

Owen County Public Library

# NOVEMBER 2021 NEWSLETTER

CHECK OUT PAGE 2 FOR  
NOVEMBER'S FEATURE  
ARTICLE:

**It's Never Too Early to  
Think About Food**

READ <sup>Pages  
3 and 4</sup> ABOUT  
UPCOMING CHILDREN AND FAMILY EVENTS!



**Have a look at page 5  
for information on our  
food drive and how to  
be entered into our  
raffle!**

**WINNERS DRAWN WEEKLY!**





## IT'S NEVER TOO EARLY TO THINK ABOUT FOOD



BY: MANDA ALLEE

Fall is here, it's chili season, and Thanksgiving is not far away! It's not too early to be thinking about recipes for cooking your feast this year. Perhaps the savory sausage and mushroom bread pudding recipe in *Thanksgiving 101: Foolproof Recipes for Turkey, Stuffings and Dressings, Cranberry Sauce, Pumpkin Pie, and More!* will make a perfect side for your holiday meal or spiced pumpkin cheesecake from *All Time Best Holiday Entertaining* will finish it off on a sweet note. If you're not sure what you want to prepare, let our cookbook section give you some help:

*A Sweet Taste of History: More Than 100 Elegant Dessert Recipes from America's Earliest Days* by Chef Walter Staib

*Betty Crocker Complete Thanksgiving Cookbook: All You Need to Cook a Foolproof Dinner* by Betty Crocker

*Fine Cooking Thanksgiving Cookbook: Recipes for Turkey and All the Trimmings* by the editors of Fine Cooking Magazine

*Friendsgiving: Celebrate Your Family of Friends* by Alexandra Shytsman

*Giving Thanks: Thanksgiving Recipes and History, from Pilgrims to Pumpkin Pie* by Kathleen Curtin

*How to Cook a Turkey: And All the Other Trimmings* by the editors of Fine Cooking Magazine

*Spirited Vegan's Thanksgiving Cookbook: 40+ Traditional Recipes Made Without Meat, Dairy, Eggs, or Honey* by Farin Montanez

*Thanksgiving* by Lou Seibert Pappas

*Thanksgiving Cookbook: 100 Recipes for a Yummylicious Thanksgiving* by Donna K. Stevens

*Thanksgiving Entertaining* by Lou Seibert Pappas

*The Best of Thanksgiving* by Williams-Sonoma

*The Thanksgiving Cookbook* by Mary Lou Caswell





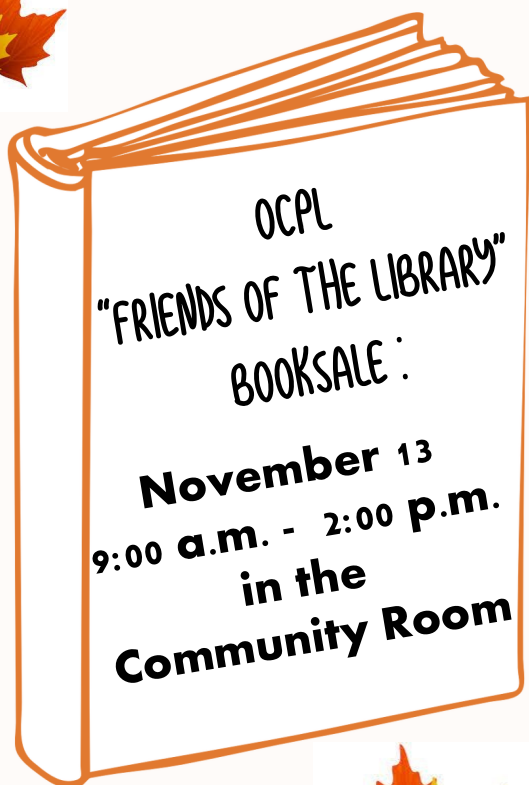
# Snails! Snails! Snails!

## Polymer Clay Class

Wendi Davies will be teaching how to make snail Pendants!

This program is for teens and adults.

It will be, Friday November 12th, at 4:00 pm.



## Holiday Ornaments



Come make a holly jolly ornament with the talented Katie Allen.

Teens and Adults welcome to attend

It will be November 10th, from 5:30-6:30, in the Community Room.





**PURDUE UNIVERSITY** & **OWEN COUNTY PUBLIC LIBRARY** **Presents...**  
Extension - Health and Human Sciences  
**TEEN CUISINE**

**When:** November 17  
**Time:** 3:45 p.m.  
**Where:** Owen County Public Library  
**RSVP:** Pre-register if possible

**Contact:**  
Purdue Extension - Owen County  
812-829-5020  
Owen County Public Library  
812-829-3392

**Featured Recipe: Turkey Pumpkin Chili**

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational program services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.



**1770's Furrier Reenactment**

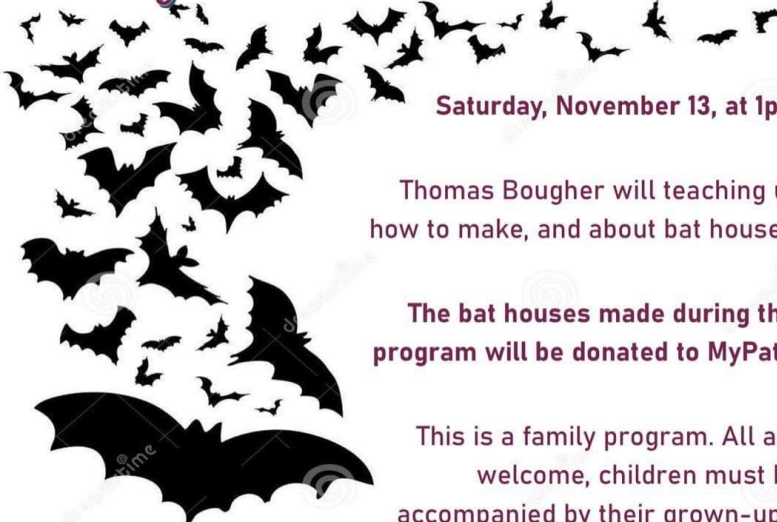
Steve and Rita Robertson will be presenting a living history reenactment.

**Saturday November 20th at 10:00am.**

This is a family program, so all are welcome!



## Batty For Bat Houses!!



**Saturday, November 13, at 1pm**

Thomas Bougher will teaching us how to make, and about bat houses.

The bat houses made during this program will be donated to MyPath.

This is a family program. All are welcome, children must be accompanied by their grown-ups.





# COMMUNITY FOOD DRIVE



**November 1 - December 23**

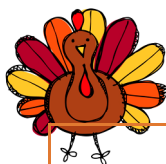
THE OWEN COUNTY PUBLIC LIBRARY WILL BE COLLECTING CANNED GOODS, BOXED ITEMS, BOTTLED DRINKS (NO SODA), COFFEE, TEA, HOT CHOCOLATE, ETC.

**We will also accept Kleenex, toilet paper, diapers, and other items of this type.**

WE DO ASK THAT YOU PLEASE **DO NOT** BRING FRESH, FROZEN, DENTED, OR EXPIRED ITEMS.

**As a thank you for donating, donors will be entered into a raffle. Each item donated will count as one entry. One winner will be drawn each week in adult services, as well as the youth department. Winners need not be present to win.**





## Bookmobile Schedule

SUNDAY CLOSED

MONDAY 9-8

TUESDAY 9-8

WEDNESDAY 9-8

THURSDAY 9-8

FRIDAY 9-6

SATURDAY 9-3

**Tues.**

WHITEHALL HOLINESS  
CHURCH

FREEDOM BAPTIST  
CHURCH

**Wed.**

CUNOT COMMUNITY CENTER

COAL CITY VOLUNTEER  
FIRE DEPARTMENT

11:0AM-12:00 PM

4:30 PM-5:30 PM

**Thurs.**

KINGSTON RIDGE  
APARTMENTS, GOSPORT

GOSPORT, DOWNTOWN

3:30 PM-4:40PM

4:45 PM-5:45 PM

**Fri.**

GREENBRIAR APARTMENTS,  
SPENCER

SWEET OWEN MANOR,  
SPENCER

12:30 PM-1:30 PM

1:35 PM-2:30 PM

**The Owen County  
Public Library will  
be closed on:**

THANKSGIVING DAY  
(NOVEMBER 25)



PHONE:

(812) 829-3392

FAX:

(812) 829-6165

ADDRESS:

10 S MONTGOMERY ST  
SPENCER, IN 47460



**Sample Text:Sample Text:Sample Text**  
**Sample Text:Sample Text:Sample Text**  
**Sample Text:Sample Text:Sample Text**  
**Sample Text:Sample Text:Sample Text**  
**Sample Text:Sample Text:Sample Text**  
**Sample Text:Sample Text:Sample Text**  
**Sample Text:Sample Text:Sample Text**  
**Sample Text:Sample Text:Sample Text**

SAMPLE TEXT:SAMPLE TEXT:SAMPLE TEXT

SAMPLE TEXT:SAMPLE TEXT:SAMPLE TEXT

SAMPLE TEXT:SAMPLE TEXT:SAMPLE TEXT

SAMPLE TEXT:SAMPLE TEXT:SAMPLE TEXT

SAMPLE TEXT:SAMPLE TEXT:SAMPLE TEXT

SAMPLE TEXT:SAMPLE TEXT:SAMPLE TEXT

SAMPLE TEXT:SAMPLE TEXT:SAMPLE TEXT

SAMPLE TEXT:SAMPLE TEXT:SAMPLE TEXT